

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.  
**KIX0148-US**

In Re Application Of: **HIROSHI FUKUMOTO ET AL.**

Application No. <b>09/865,691</b>	Filing Date <b>05/29/2001</b>	Examiner <b>SAFAIPOUR, HOUSHANG</b>	Customer No. <b>28970</b>	Group Art Unit <b>2622</b>	Confirmation No. <b>5176</b>
--------------------------------------	----------------------------------	--	------------------------------	-------------------------------	---------------------------------

Invention: **IMAGE READING APPARATUS WITH PARTIALLY SHIELDED LIGHT-RECEIVING ELEMENTS**

COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 12/14/2004 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

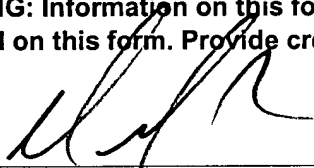
☐ One month    ☒ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: 03/14/05 until: 05/14/05  
*Date* *Date*

The fee for the extension of time is **\$450** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.  
☐ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No.  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1390  
☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
*Signature*

Dated: **MAY 11, 2005**

**MICHAEL BEDNAREK**  
**REG. NO. 32,329**  
**PILLSBURY WINTHROP SHAW PITTMAN LLP**  
**1650 TYSONS BOULEVARD**  
**MCLEAN, VA 22102**

05/12/2005 HALI11 00000154 09865691

01 FC 1252 450.00 OP

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*